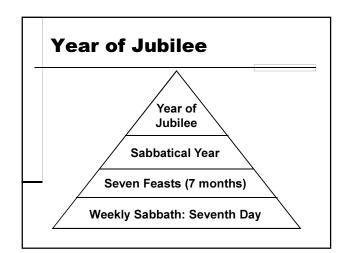


Gleanings from the Pentateuch

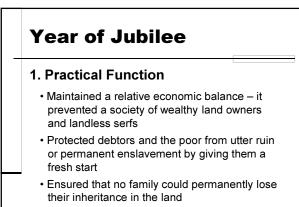
The Year of Jubilee (pt 2) (Leviticus 25)



Year of Jubilee

Introduction

- "Jubilee" (Heb. "yobel" = ram's horn)
- *year of Jubilee* the year of release that began with the blowing of the ram's horn
- in this year all Israelite "slaves" were released and all land reverted to its original owners



Year of Jubilee

2. Theological Function

> Two Principles

(1) *The land belonged to the Lord* – the people were aliens and tenants (Lev. 25:23)

(2) The people belonged to the Lord – they could not be owned by another (Lev. 25:42)

Year of Jubilee

2. Theological Function

- > Gracious Behavior
- kinsman redeemer he was to buy back the land of his nearest relative
- sustain, not exploit, the poor they were not to lend their money with interest
- they were to treat the "enslaved" Israelite as a hired-man, not with severity

Year of Jubilee

3. Typological Function

Foreshadowed the ultimate release of God's people from every form of slavery, and the possession of our God-given, permanent inheritance in His kingdom

Brought by Jesus, "our Redeemer"

Year of Jubilee

Fulfilled by Messiah (Jesus)

🗆 Isaiah 61:1-3

• The Spirit-anointed Messiah will bring the ultimate year of Jubilee ("favorable year of Yahweh")

□ Luke 4:16-21

 Jesus came to proclaim and effect the ultimate year of Jubilee

Year of Jubilee

Fulfilled by Messiah (Jesus)

1. The Year of Jubilee is Here

• We have been released from the penalty and power of sin, and our inheritance has been secured by the death and resurrection of Jesus

2. The Year of Jubilee is Not Yet

• We will be released completely from sin and its effects, and we will possess our inheritance in the New Earth when Jesus comes again